

Dignity & Representation in The Modern Era

May, Twenty Sixteenth Twenty Nineteen, New Mexico, United States of America

Promissitorial right to trust of injunctive status of trust; in it's representation is a congruence of two similitudes of character; to which (and as to wit); that of declaration of peaceable opposition is the net collective effort of en masses; of what for one is the trading of life for that of what is devoutly learned in respect of all other given individuals, provisions, and wares; for then the forementionable consequence of self-discipline is so to be found in alternative individuals; to whom are but a society.

But yet and as alone; until one devotes one's self to that of sacrifice; for what is taken of the heart all but remains aimless to the decree of which is that of knowing of devotion to a nation; the cost being a life for in trade what is of no open guarantee; that of one for an other of heart's and mind's when in a commonly held cooperative action of indiscretion; preparatory intent; or ideal to that of curtailment of odd's of opposition when a foe is misguided in the position of authority; or one.

Perhaps of a difference of opinion or predisposition is in appeal to that of criminitory intent; and forebodes that of another's persuasion; the result of which is a loss in life; as what is not known under the provision excepting; is that of loss for in reacquity of purpose; then to know one for in a life devoted to service; these among our people know optionably at that of guarantee of furtherance and salvation; the commission of service of whom then in this known it's remembrance to a people; the story of a hero of modern and ancient time's.

As to then; for in forementionable extremes; the given alone condition of what so is life; remains, as to it's one supposition of preliminarily holding no recourse for then of what so is beyond yet so as self to belief in either a held or passing notion of what so yet ahead is in these as given; for of what we know; there is the necessity of preponderance of life yet lived; to it's furtherance; only finality in what so is a moment in passing; of time; necessarily so alone.

As in being; too; unstill; and remaining within each one exclusive domain of place; so possessive of uniqueness; and open to relation of self in activity or repose likewise; so as to that of the given in rest; and the given in that of action; to freedom from restraint withheld; to life as in equilibrium with this given and environmental acquity; there is the one surrounding notion of what so is as to remain as static; the formative base foundation of which is the self possessive of mind; for in that of the mind's arrow to activity or thought; there is any of a given accordance to enumeration or display; activity or it's halting; and necessity of remainder.

To which of place plays liberty to that of possession and its acquirement; then of peaceable remainder in one; for of place; what so is in life endows its conviction in likewise the element only of what is exclusively so shared; as to then the honest and divine relation of a self to what is homeostasis within each surrounded notion; the emptiness extreme of which is good aforementioned in each progression of its furtherance; for of what is yet a foundational element; the ripple and effluence of one's actions reciprocally felt in each influence; the contained of what yet so is in one; many; and a given of each.

I have a choice; relatively speaking, to that of service and regard of repose. To say that of what I had forsaken; it was of a potential; as if to reflect off of my environmental awareness; and conclude time and again without that of progression in each in-exclusive return on the one hand; and of presentation on the other. When I went to question; I had often in particular actually answered; and for what I had been; differed from change; in essence. For then of a fallow difference of another; however; I remained somewhat uncommittal to their position *in sense*; and of life; conclusive of in each; to a regard of what so was as I considered; to be salvaged.

However; of this; and of challenge; I did not know that life could capacitate its own endowment; and partition of what for another was of then the words I have 'heard' so spoken of devotion. For then in that of its capacity; the innately given held was nurture; to which nature was in recompense for an eventual ending with other and likeness to those whom I served upon my path. But of fighting; I had not for then yet to have taken a life; but remained truthfully held to my heart; to hypothetically inquire out of curiosity of this facet of what was recently to become my individuation; at the favor of two women in my life.

When people; as I reflectively have found; differ; there is one issue of agreement with another; for which is held in either's heart; making that of the path of my pursuit beyond that of return of agitation for hesitance; for favor for then in desire; and inclusive of a relation of what I wished to find; that of solitude. For then agreement; although of proclivity to few options; these were at least guarantee's of life and standard of principle effect upon that of a world and self I had lost insight to and within preliminary; yet through the compensation afforded by the saving of a life; my choices; manifest.

These were but akin to a reward to doing greater than what I held priorly in conviction at one. For then in the naturalized law of 'doing' and 'done' activity retreated into that of motion of mentative states; and I became 'actual' in either action of hand or word; and speech manifested to which I arose at that of words to which priorly felt difficult to find; then the mark of maturity.

Beyond this point; I know a reflective thought desires but two ends; that of production of

life; and that of service as to an other so as to relieve and enforce self at and of a level relation to all; the mere service in either due. That of creative and constructive relation to all; for then in the exceptionable degree through to which we find; and locate the self; there is life found in another.

Which however improbable; is the relation of the given to the granted; and suppliance to that of it's furtherance of message of intention beyond mere activities and purpose; for one does then possess a naturalized and innately held supportive foundation of the mind and heart. To whom in all is found the granting of respect; then returned; to which other's so find truth and manner to that of appreciation through furtherance of instinct; the meaning of life to which one knows that of one's gift and purpose in life.

However so may be manifest conviction of other's; and to which maturity finds reflection in natural survival instinct; which in doing; yields to manner of path yet ahead; at the acknowledgement of volition; the finding of furtherance of purpose; and for us for what of the real world is but a dream realized; life then in each, to be found of these self same relations; to warning or call of what is yet to come; and to doing, what we find is good for life; likewise for in that of any teaching we partake.

To what of once was a condition of self attestment to arrestful condition of it's furtherance and a known duplicity of machine state; one replacement is a prepared truncation to it's given end; that of the presentment of but two alternatives; of no given choice of remainder yet known. Another step is at that of chance and certainty; for I feel as if fate has descended upon a commonly held unrightful condition of it's prior presentment; the question as to that of one determinant factor of misheld commonly entrusted peaceable amends; yet to declare war is no option of and by many.

To whom it is addressed but the said conciliatorialship of another; for then in what is obligated; we must relieve the innocent; as to declare or obligate alternatively to a default condition is a besetment upon rest; yet for that of repose; a furtherance of subsidiary and subsiding unforgiveable distinction now to be formed; as if to arrive at the eventual future we must notion of the past recollection of events so as to present these of another assembled people with peaceable option to either their immunity of one declaration; or to the contrary.

A hypothetical; that of for given's their granted estuarial right to an end; for so howsoever they so choose; it is to be declared that with an eventual end of the spiritual domain now once upon the heavens under descent; there is the decree of a just indication of yet so what is of the naturalized right of a people to amends over nature; for her given's and preservation. So it is entrusted to all; that a period of peace upon the nations is potentiated as by a benefactor and nation afar; so as to reach unto them with amendations and peaceable assembly as by yet a few to good; then these of the assembled

given's so as to believe in the power of purpose; for what is commonly held is undeparturely of it's given of proponent or a league of opposition to what is so just; to knowably decline our provisional persuasion and power over her motive force; and go beyond.

To that of what of life surpasses a given notion of what is yet known in passing; although of it's one given; that of a loss and reminder; within the given of love it's devoted capacity to endow an-other with a virtue of courage; the principle of one consequence of foretaken for aforementioned given unto a yielding of favor; is the strength we derive from consequence surpassed to it's limitation of the bowing of life to find that of what in each such relation is conjoint and inclusive; that of gratitude to favor of the esteem and predilection of another's worth.

For then in return what is taken is redeemed to the other; of love and loss; reconciliation of terms so standing apart from yet what is close and near to the heart of each; then to what included of life speaks of open terms of obligation; the prudence to yet what is life so lived. The consideration left in departure of remorse over objection; whether of the school of philosophy or nomenclature; the derivative notion to which in remembrance the sky opens to yet another world so above. For then in the true key to heaven there is contained once and twice the opposition of what is yet so of death in it's inclination of release to a given of life yet so to be experienced. Apart from what is witnessed only yet by leaders in their path with notion to serviceable provision set aside under remainder and apart.

As to preservation of the nuanced and affluent character of one's due to accord of rightful passage to an other of their persuasions left to that of open terminology of recourse to divine peaceable assembly and the holding of a utopic vision that is accomplished by assurity of informance and production of a better and greater outcome of good over all sides of other's held of persuasion to opposition incurageously driven by the betterment of one's inner and outward character.

The redeeming of a people from the diverse & divisive element of sides of opponency and agreement; unto which is found renewability with life and innocence of character; to motivation and it's initiative to find the meaning and principle behind all actions; ending and beginning again with each and all discourses of man and woman alike. To what is done; then an indication of accomplishment of service, sacrifice, and devotion to a people beyond societal measure; for in what we have to learn; life then becomes a teacher as to generations.

Natural activities for in the provision of substance to service of human nature and inkindreness to one's and an-other's awareness are primary to sufficiency and pursuit of challenge. To which learning; in it's given innate understanding precedes that of

dependability of what is a race of endurance; so as to mitigate a loss or a deficit of any known defect; to which all supplant the given of affordance to resistance to the position of an adversary; known; or so unknowable unto a given more primitive and innately learned primary position of truth and prudence.

Then to know that of what is developed with in mind that of the provision of life to furtherance of sustenance; there is to be found one hard relation of codetermined truth to what are a lessened of two counter determinant given's; that of affordance; and sustainability; to which prosperity is the answer; and service to tenementship the question. Then differential standard of serviced given's to an other of humanly origin; or in it's lateral known interpretative validity; the foretaken of what is presented of opportunity to preponderance of all other life.

For then to the symbiotic relation of what so mechanized is of necessity for of fortune to be found; and accessed; it's curtailment a production of in either alike to known serviceable due and accord of the establishment of peace; and peaceable amends within locale; then disparately apart from yet a barrier to which over production of fecundity does not so as withstand it's given reproduction; the control and mechanism of necessity to nature as the necessity of invention.

It's compliment the provided means of a technological society to whom is the addressment of the question so posed; for then in the containability of but one answer; but yet three given's of choices in life are the result; that of the intellectual debate; the realization of potentiation. The actualization of deliberately held aconditional results of withheld action's; therefore in either; the servicing of a barrier unto death; to which addressably in due accord with process of lawful precedent we so achieve a given peaceable notion and position of approach as to another witness or proponent of peace.

Therefore of the yielded; the production of three good actions in but one unlimited choice to serve life for the benefit of humanity and of our tenementship; the good we bestow upon a culture and a society so departed.

In Continuance...

Life to the benefit of what so is declarative in one given; the presentment of option to which sacrifice is a great deed for then in what deed is to declaration; is an entitlement beyond that of opportunity so surpassed; to life yet lived; as in furtherance of what is known; to then deduce a relation of an intimate known factual relation of yet it's subjective tense of then that of a subsidiary provided and stated truth; to which in the manifest order of a relation; the choice of one is so declarative of yet what is.

To that of the stated mannerism of a 'deed;' therefore in the aforementioned action of what is yet so; there is provided one factual relation; that of death unto another for then

in life to it's continuance; with that of accessory and provisional item so set aside; as a declaration of the 'known' intimated and stated relation of life to a furtherance as in another; to what is optionably the choice to a given entry into proof; for what of yet is a loss but that of life as unto death so differentiated from that of a given.

To it's disposition of 'entitlement;' that of a yet to be provided contradistinction of declaration to a woe of as in the worn given of life yet to be lived; is that of the subtle attribute of a qualitated limitation of retraction of but one item; beyond that of the given prior presentments of factual relation; and differs then as to what is a known of life as returning; or questioning in that of the logical precedent that is then the foundation of what is in continuance with an other; for then of two places; that of difference of but yet what is one locality of place to opening or closing is the attribute of it's aforementioned life.

Continuance in what is a furtherance of this given is then that of the non-select and choice free distinction of those so living apart or together under what is the formation of a known from a division of yet what is to come and what is to follow of another as in a 'path' of logical inquiry; to which in the given 'presentment' the optionably stated division is the logical union of emptiness and absolution; to an 'entitled' difference of yet activity and choices to be presented as unto a given uniform divisional truth of either person from actions or in the presentment of a mind so indicated to a given pretense.

For then in what are 'two' apart; for the formentionable truth of presentment; the open differences of 'haste' and 'passive' of a known are intimated for what is a retraction of an other yet to its given indication of similarity and difference of yet an-other to which observation is 'capacitated' to one held truth of a priorly given 'known;' that of which proof provides by it's dialectic structure of ordination and of what is a priorly held and then 'capacitated' relation of 'presage;' pre-liminary to what then is a given occurrence in living and 'path' to any two given individuations of being; then in destination and return of choice.

Life then in occurrence of one individual for then in what is resisted of a given for then in a knowable choice of ordinal division; is the exception to which we so choose that of what is 'held' in yet these of life to a furtherance; by in equipariation of way; that of 'passage' to yet of what so is an-other; it's one departure from life to death; as in what is a given passage beyond an-other; that of retraction as in a 'stated' 'path' to that of departure upon a given 'way' of 'entry' or 'exit' yet but for that of what is then a priorly stated held; that of choice to one manifestation is as the given of life under it's remainder of what yet so is an-other of aidiance to assistance; that of what is aforementionedly of what is yet a then taken.

Life; then in what is under a divisional truth between interrelationships of the given

commonality of yet a group or path as in a way of these provisional 'truths' of hypothetical and provided fact as then knowable relations are indicated by a prior 'relation' to which a 'factual' 'known' is as alone or apart presented as the absolute given of what is yet to come of time's passage; that of life as in consideration of an-other being; item; or trajectory of partition; and 'place;' which in conceptual relation with-holds that of but yet one conservative notion of what yet so is to come; a potentiation of which is then held as unavoidable.

For then in 'life' unto it's relation to 'living;' there being an addressment of these provided truths; to what is re-composed of a given 'relation' and 'ordination;' that of 'two' of placation and provisional representation 'follow' from that of a primary indication of 'order' to which precedes any then given 'knowable' difference as of life yet to come arising at 'death' or that of congruence of inter-relation of the capacitated subjective pre-tense of 'life' and 'death' within that of the context of opportunity of 'manner' to a 'way' of yet another; for in these provided essential differences; the given of life yet to come is presaged as a notion of 'destination;' of a locability of a given likewise elemental 'truth.'

As in yet of one; under the remainder of retraction of 'two' for then in what is a third (apart); of the known so presented; the abridgement of life to death by way of which a 'path' to awareness of yet the 'context' of an-other of disposition is the remark of yet what was held to be indicated as by priorly a given; of life and death and path of 'return;' so as to what is set apart of a permanence then to the priorly stated life holds only that of a furtherance under which is the given of accessibility to once an occurrent 'resource;' apart from what is an 'object;' 'place;' and 'assurance;' as to path and manner of 'way.'

For then in what is 'held' of expression by that of priorly held preceded givens; the knowability of yet the saving of an other's life is then in what is an-other of interrelation apart from a given 'known' of 'place' as to yet their continuance in 'life' so intimatable from their presentment under a possible capacitation of 'one;' then the formerly held given of 'life;' as then in what is of 'action' of mentation and living embodiment of 'choice' to 'way' for 'passage' of 'entry' into locability of one's awareness upon reflection of choice priorly held for these indicate that of what is foretaken of yet any alternative 'two.'

Life; then is known as 'saved' in it's given of continuance as by yet an other when of for then what is the choice of presentment of what so is exchanged under a 'preliminary' 'alternative' of life under it's serviceable contract to yet a 'path' for then in 'either' preceded 'step' of notion of way of any other given alternatively 'chosen' person; with the consideration of an addressment of a 'retraction' of manner as to yet so it's proof provided by the furtherance formerly in that of what are 'two' held' apart; as for then in the similarity of one preceding in 'life' to 'living;' the latter yet held to one given order of 'capacitation' is of it's furtherance in but yet the truth of what is yet a formerly held given

relationship in three people.

Therefore; of what is 'known' priorly of that of what so is a given 'deed' under it's furtherance of a given 'contract;' the equipartition of space freely mitigates that of another to what so is their given admission to life (exclusively) provided furtherance in life of a formerly saved 'living individual;' from 'death;' to then of life as one consideration; what is provided as in relation proven to that of another; by that of what is 'held' of their formative 'action' to yet any other given known presentment 'priorly;' to which is a 'given' capacitation of known to knowledge of then a redressable presentment of factual status of life so endowed with survival.

In finality; therefore; of yet what is a given 'preceding' statement of 'choice' to activity in a given 'path' it remains as an absolute that the conditional element of life so fitting the relation of what is of a past formerly held survival of one; is the exception to yet of what of a 'life' so saved is in 'being' of capacity to 'express' that of what is 'held' or 'known;' when 'retracted' within that of the given of endowment of 'choice' of 'passage;' unto the preceding individual; for then in what is 'recovered' is a known prior to it's stated redressement to another as 'furtherance' of 'formerly' 'held' given 'retraction' of either given truth in potentiation or capacity of any argument of 'life' or 'death' in the 'known' of established 'purpose' of a held continuance and capacity.

Therefore; to what is of life in that of one given 'self;' it is an established known given; to which is as set apart independent of 'mind' as to that of the possessorship of any given 'item' under distribution; that of factual intimation as to a 'self' 'held' 'possessorship' of an other yet so living's 'standard' of effect to bearing in consequence as to conditional indication of 'saving of a life' as under it's 'retraction' of accordant 'consequence' that of the only remaining freely provided alternative; is the provability of one so effectually provided of 'cause' unto that of a capacitated truth in bearing to the saving of any one given individual.

Therefore; by way of yet a retraction of 'clause' for then in what is sworn testimony; of yet a life as locable within a differential union of 'place;' the locability of a given 'retraction' of 'motion;' is then indicated as by yet either given known alternation of person from place to place under any one then contact free 'condition' of 'person;' apart from 'item' of 'accessory;' within locability of awareness and one 'choice' of 'whom' as in relation is therefore set 'apart' or 'unseparated' so as to indication of living 'testimony' to 'will' of individual as having (priorly) so saved that of an other's life for of life preserved as in bearing to action.

To what is taken; then of what is set apart of item to it's dispossessorship in the given of negation of alternative conditionally known provision to 'death;' the item of insurance to proof or it's given then 'knowable' abstraction of what is so 'held' as 'assumptive;' within a

given declaration of their willingness to furtherance of 'life;' proof of (this) remains within that of either inclusion or retraction of any given two 'knowable' intimations of yet so any two given 'item's' under simultaneous 'retraction' as to self; to which there need be no bearing in witness to 'action' of salvagement of an other's life so alternatively saved; then the given presentment of what is a known factual relation so priorly stated by an other (of witness or neither).

To whom as then in 'choiceful' decree; of yet what is their continuance so living in (a) 'path' of what is from one 'locable' 'relation' to these given 'intimations' of 'item' 'indication' 'person' and 'action;' the saving of an other's life is the givenly provided known when it is considered that a choice retracted from the option of its expressibility is the disposition of yet another's word as to any alternatively expressed 'testimony' of 'living' activity to exception of yet a word shared or conveyed as to 'one' of 'individuation;' to which is but any given freely provided dis-unionization of 'locability' of 'interrelation' by their (held) witness; to which is factual.

From then 'out' of yet what is a word of one to their mis-held assumptive; a life so stated; retrieved; and known to be living is the witness of in 'activity' of action and retraction of yet the 'choice' of an (individual) freely available in 'expression of word(s)' as the provability and absolution of 'stated' 'factual' 'known' under any given 'delay' to all but one whom so addressably is provided with a known of forbearance to what is excepted of an entirely alternatively given provided 'relation' of any of the above. That of a 'held' difference of a 'world;' amendment of its given 'clause;' 'indication' of a preceded known fact of accordance as in 'word' of 'testimony' of a provided witness with in the 'inclusion' of 'remittance' to 'life;' having fulfilled that of proof as living and that of one individual whom so took (prior) activity to 'factual' 'status' of 'saving' a given life.

To yet a passage; the acquittal of a notion in subsiding divines a relation to one; in whole; a world; set apart from the heaven's; to yet a starry night in coming and becoming a day yet to pass so stated; as in these; it is found; either night and day; acquiesce the mark of yet a foe; to what; these in the given presentment obtain; "I continue." To yet; so then the notion of a fated and fateful end; to a remark of a retireable glimpse of sacrifice; there neither a one sided nor two fold duplicity of notion at a strike; there to be befallen on words of an other; left unheard; but of a given; in the eoli; of what is so then a strike at what is known to dolce out; their provision.

Past yet the notion of a day in one given; to what it is instanced; we forgive yet to pass the for given's of one to then a prophecy yet of what could be afforded; to what is a simple truth; that however prepared; the advantage of a distinction of what is mis-taken is apart from yet the actions so of an-other; to which is an ultimate expressibility; therefrom by five separations; to truth; to said stated retraction and oppositional truth of innocence proclaimed to a world yet born to an Earthly prohibition to conquest of internationality of

juxtapositional entitlement; by that of my actions; to what is the given for then in the fortune of a world to it's simple way.

To what was to include; it seemed that disbelief held proponency; and that of belief an advantage; however of a strike and a strife; yet unnoticed; there; a word was yet misplaced; of the inexpressible contest at odd's for then in a work in an other separable notion of place; the given of which was fulfillment of a spiritual dimension; for what of birds and snakes unto yet a toad.

As for a word for a lark; it seemed that the pensive position was their indication of entitled mentionable extensibility; to what was of a book and it's passage restored; and an other; their prophecy fulfilled to what was that of the unentitled right to read; for in yet so of what was an other's place; vestige; and security; to then the good for in formentionable extreme otherwise subsidiary to the laying in abatement to evil and darkness; for a winning of a mentionable; for their of no counter; a fortunate eminuiment founded on principle; of yet a won world war.

For of their sake; it was my true wish they would entitle true do; to that of what was a good for in all; just; and true; of what written; expressed; and declared; is the stated right of a people upon a world; for a true gesture at love and peaceable assembly; and the forgiven of a freed contact of words otherwise heard from afar; to whom as it concerns the assembly of a world by yet a contractor; a notice; and a forbearance of otherwise Motherly entitlement to right of life.

It is not wrong; and I would not be mistaken to adjust to yet what is to come; however for all it has been; there is something spent, perhaps something admonished of one through prudence, and the good of what is morally a reprieve from life. But what would be of a life so lived from it's continuation beyond yet death priorly held or known therefore than that of a life so yet to live.

Conclusion...

In retrospect; then it is a given that life in her estuarial design is always proximal to it's given origin and presentment of 'good' for favor of distempor of relation; within which frustration and stress are neither a recourse nor method of approach; but found in the relaxation of the mind and awareness to acquity; found to be of reserve to later reconciliation of one's understanding. The contemplation on this is that good for favor of one to distemper is what is withheld of good; and that as alternatively provided no innate evil or bad is possessive of will and intent to doing beyond that of yet so what is afforded of good.

That good always mitigates evil and in recourse; precedes bad; the inclination at the self of which when a difference in an iota is found in self there are two given presentments of

outcome; that of descriptive and contextual result; that of connotative reflex at representation of identity in the recourse of reflection on that of the identity of the self; and it's mis-held appearance; the departure of self to that of mental process.

Contrary to belief; that of recourse to what is unfounded but yet by service and purpose a hardened given; that when in a process of excellence in determined actions; to do a good serves to release one from evils and negative prohibition of certainty over one's destination. The return to an other of life in living for what is fore-taken of empowerment to an other's and their reflection of the self similar self held given; that of good for empowerment of equatement of resource and equability to 'doing;' to the service of will.

What then leads the empowerment of a 'relation' of identity and equatement of being with volition; and beyond which peace within is found of a universally co-determined; (and determined) characteristic; the finding of the self held witness; and it's regard to pleasure or displeasure that of the refinement of character to the benefit of a world; which then serves in recompense that of either any two individuals to the betterment of yet what is befitting of resource to consolidation in one's givens; reconciliation.

Then in diminishment of odd's, and fortune for what is spelt out of a given symbolic absolute quality of the super-innate and co-determined; and innate character of womanly kind for the benefit of man in recourse; and the effeminate nature of purpose to be found in life; of the man in his service to woman-kind. In then of what is the wake of our commonality and progression through the strikes and fallow upturning of life and a known commitment to truth and virtue to the benefit of another; or yet so in the concourse of what is commonly held of the preservation of these virtues and that of life; as it is so within all things.

To take measure and give license to yielded end's of what is uprooted; the differences of a measure of a person to either an other of what is due of their concourse to each; is the misgiving only when met with a difference yet of allowance to a contradiction of any propositional completion; when it is considered that the true affordance to merit of a due recompense to life is it's given of what yet is a loss. Then to whom is addressed; in either equivalence of the answer or the question in reciprocity foretaken of the same equality; to then the virtue of what we so share.

There is the only one allowance remaining; the given of life yet ahead of one for then in the sacrifices of an other; to of what we so believe; death and it's affordance of a reprieve from the hallow misgiving of loss. But yet as to inquire to what is unspoken in words of silence; and reclaim a difference of what is yet unseen; the heard is indeed an impression upon yet a mind construed to a logical end.

To then satisfy through fulfillment each of one and a people that of yet so an other; therefore to its end; to a misgiving of fear for amends. Of belief; as commonly held or disjunctive of a prior consideration; remittance proclaims but in two given's the entitlement of oddity and proclamation itself; to which indications of all said parties open a plea of appeal founded on the precedent of what is so commonly mis-held of an attraction for in the one given of a repulsion.

Then declarative of their stated entitlement to what in forbearance is yet an other's; for however false; the humanly condition circumscribes what is of a fortune yet beset upon it's way; the marking and difference of which in the solid is one contingent predicate for an analogical mean of deviation to strike; protecting the means of one so entrusted to whatsoever is a given dis-positional of name and disclaim upon approach to a foreign dialectic of nationality to due recourse.

For then in what is presided upon; the distinction for world wide peace is a given predicate and known acknowledgement by parties of their redressee to party of beneficiary meanwhile localized within a jurisdictional contrast of foreign notice; to which entitlements of progression of what is foretaken of one are unnoticed until proven.

For then in that of the preceding of a reclaimatory doubt for then in that of what may be mis-held or noticed so as to require terms of obligation to comprehension under it's living testimony to will of trust between a people established afar and near to adjacency of any four such then presented known given contractually held prior commitments of due to recourse of willingness to an alterenative. Provision to beneficiary under said and stated testimony to word of recourse to due and impassioned expression to which phoenetics of their openly stated provision do not proclaim of an adversary within the juncture of yet a presentment founded upon the contingency of true affiliate.

Therefore; of what is given and provided by the entrustment of establishment of physical principle to the effect of one's bearing in witness to a just decree; the lamentation of a striking of what is yet then a trace and return of recourse to life span tells in it's gesture of what unnoticably had been mis-taken from yet afar.

Beyond which; the fog of war spells a return of conciliatorial message of acrimonial return to one said designee under entitlement to what is given for then in a disposition of it's elemental consequence of summative effect.

Then, the jurisdictionally commonly held element of which is either then in one a witness in bearing to incriminatory intent of ideation; a power complex of itemized return summative norm and vantage of protectorate and perspectiveless limit; that of bodily self held interest to what is disclaimatively held or vantaged by itemized return of one conciliation and jurisprudialship in contest of consequence to forbearance of physical

acquity of message under reciprocity.

Then therefore the local affair of what is a given difference in two of item to effect of consequential bearing to their loss. To which the mean summative inconsequential event of status unto its indication under preceding beyond that of doubt to understanding in duplicity and elemental dichotomistic return summative norm by any such entitled mechanized means of war or defense; to the principle acquity of one operator.

Under these conditional statements of precedent a dignitary and negotiable terms of contractual obligation does not beset one for presentment of statement to declaration to terms of peaceable trust between foreign and national states and trustee's but to that of what is a misidentifier of one proclaim and vantaged procession for in ease of what is either estate to contractual relation.

Of what is then the given of life for in sacrifice of what in due is a good for an entitled obligation to a justly fought war or that of conciliation of armistice and decree of retreat is it so stated that one may proceed beyond yet a wake of what vantagedly is presumptively then the declarative of in addition one's innocence in action of commission of defensible trust to a nation foreign or abroad.

Under retreat by then in living standard to will in bearing yet written; under obligation to peaceable assembly and relation to either said and forewarned or proclaimed adversarial or just opponency of agreeable pre-text of cooperative under the provision of lawful intention and ideation to which in either absence or regard is so freely provided.

To which as it is in esteem therefore of what of an open decree; the violation of yet a preceding acquity to that of physical after-math of warfare and defensible strike uphold two given precedential standards of way, that of inclusion of the consideration of a beneficiary to trust and the obligation of a people when in time's of for what for war is mis-taken of the just affiliation of yet a people at large to whom go remitted of yet a loss for then in an aforementioned taken of life for then in approach to status of decay and attrition of one in open arms of opponency.

To what is provided; the life of one for then in unrightful plea to a commission of self sacrifice of what is unnoticeably or noticeably foretaken of a presage preceding a status of injunction to its contrite or obliterated untrust of a person among yet a small collective; to whom apart from yet a notice remain unaddressed. To life for unto meaning of mannerism remain discollectively apart as a dissimulated power architecture in commission of way and living testimony to a people apart by yet a sideless contest of one opponent against another of any variety.

To which in what is declared of an opposition holds that of a mixed relation to non stated

and understated said benefactors of a people from afar to whom do not precede that of yet peaceable trust between nations; and in procurement of arms to strike do not assemble but in a given a manner of untrust for in way of manner of what is included of life; there is that of consideration of yet death.

Therefore of life in it's given persuasion to what is entitled of an obligation; to a due and a remark of one felt dearly and hard; the relation of reluctance does not make a mis-take of that of vantage or perspective of strike from afar at large.

But through small vestibial vantages in plurality is formative of what we mishold of yet an other's will; to what then in the foretaken of consequence building in stages and strifes afar or in locality we dispossess of an itemized or item foretaken of what is an edificial relation to the subtitled context of yet placement; placation; and given disposition to yet a commission orchestrated or provided to life in way of progression or commission of crime under delimitation appropriately it's application to that of prevention of yet at large a strike for what is containable for then in a mass summative effect of swarming of given relation.

That of inclusion of what unbroken remains within the given of preceded effect to consequence; to which conditional returns are and remain so as unexpected; to what in life is the given disposition of an entreanepeur or detective of one.

For whom so as misheld of a nation, a people, or a person, the finality of what is given to trust it's declarative upon a connotative for then in rightful trust to a shared language to which the undeclared is so contractually of a common support by the withstanding of mutually shared disagreeability and agreeability in equated differences and inclusions of likeness to yet an alternatively provided nation of mutually held trust.

For in that of one declarative subtitled phoenetic structure; a mixed lexicographical structural deficit may be used to an advantage in that of what is held then of complete fidelity of what is presentable of and upon one culture unto yet an other of whom in one held apart or together a disconnected relation under it's freely admissible counter advantages peaceable trust between that of nations and peoples to an open declaration of amendment and peaceable trust for the duration of yet a generation and a key.

To yet so what is stated aforementionedly of a becoming of war; there is for then in the forementioned notice of these entitlements of strife; that of the given of actuarial right; notice to said benefactor for then in the equatement of odds for then in the accessory to one afar of a commonly held people under one nation.

The entrusted valuation of a said benefactor of close and proximal relation; for whether dispossessed or possessive means to commission of peaceable trust of open terms of negotiability what is held or known may only be conveyable by that of a postal system and

established trust in that of an actuarial position to a defensible reconciliatory advocacy for in a people the final withholding of a given nation for then in life to acrimony.

Of what is defended for is guarded by that of which is written; and conveyed under reciprocity of each lettered document under a defensible trust of the established code of it's medicated and foretold life possessive of one under alternatively amends with a contractual obligator of foreign affair. To whom under notice is approached by yet from afar in a technologized society for then in action of affaired and living will of bearing in testimony of promissful deeds so to be of a commission of non stated designator of law of foreign affiliate and designation of a will in bearing.

Therefore to what of trust strikes that of a heart so willingly the life of one so yet under conveyance of a word to a peaceable sense there in each individuated potential of a people from yet afar noticably monitoring a situational arrest is resolvable by that of open terms to diplomatic end. Obligation to due of what yet is a world apart by one person whom so conscientiously objects to life under a terminal end; to whom as aside from yet it's diplomatic end must not obligate to that of any contractual or under stated non-contractual obligation of defensible abandonment of a mission to convey peaceable amends to an other nation upon that of their sworn or written testimony to an alternatively provided said benefactor.

Of what is noticable in life by that of informancy and entitlement to yet a position in standing of non-acrimonial intention to convey yet a word to a designation of policy to a foreign affiliate under a priorly established contractual obligation to defensible trust or untitled to that of post provided written declaration of informance of action of armistance to that of a foreign people afar or at large. Of one's then stated commission to peaceable trust among one secular division of entitled right as per this passage of terms to then a givenly provided written and expressed peace treaty so openly spoken.

For then in that of living will in bearing to a person; no such occlusion of that of false disenfranchised notion of beneficiary entrusted for one unto the life of yet another must pass by that of the way of what for then in the given presentment is a distrust of a nation upon yet a baseless claim of accordance of criminatory intent; mental pre-disposition aside as a notion and notational declarative of one's historiological evidentiary status as recovering or forenoticably terminal of a condition aside.

From yet a biological infestation of any said surrounding context of life; for in that of what life so holds in capacity; one foreign imporation of a body from one said relation under open commission of peaceable trust capacitates in it's furtherance that of living environmental status of designation and classification of all but evidentiary means to that of infectious substance or chemical of biological orgin. For within that of life of one world to an other; the universal declarative is that no such foreign body may intervene for what

is containable within a fraction of it's delimitation; otherwise unpersuasively and elementally of a different constitution to living will of bearing that of defect or pre-fecture of what is unstated of then in a body of similar or dispossessed constitution in either.

Or as both apart; that of life procures as in life and death of pre-textual provision; a manner of reductional subsidiary domain of rest to it's entitled obligation from the beginning of any path to the ending terminal of any destination under means of one's conveyance from place to place. Path for one for which is it's naturalized immunity to what is givenly provided of a place afar to where upon an alternatively provided form of life is locable; for as in proceeding no vectorial relation of said spreading of contaminant may supervene that of effeducial relente to what is unprovided of living substance or it's support in that of a given foundation of life.

Then; furthermore; to what is given of one life form for an other; peaceable assembly of what taken is then the entrusted living form for then in activity is forenoticably the given presentable option of declaration of trust; to which in honesty of one's reflective motive of primary intention ideates that of the disposition to a given entitlement of peace and commonly held value.

To then the ending of which in one is that of non-stated right to die; and provide for a family or relation of interfamilial origin or it's given pre-text as confirmative known invariance of one's disposition towards one's entitled right to give yield to birth and possess of a relation of familial foretaken life for then in preservation of an other of parentage of living symbiotic relation or that of interstitial familial relation to beneficiary of a trust.

That of one given procession of which is givenly provided terminal end to forementionable contractual status therefrom the designation to a purpose of life over measure of self held witness to yet an atrocity or it's commission; the beginning of which is a step in return for then in relented actions to inactivity of one nation upon an other.

Therefrom in one given presentable division is formed a vacuum of it's given relation of disposition to a wake of all but dispossessorship of adversarialy or pronency in one open terms to life over similarity of honesty for then in the furtherance of peace and trust to which the presentment of contactual relation is mitigated under terms of shared peaceable assembly under a distributed power architecture.

That of the unmitigated return of life in given untrust or trust the doing of yet an other; to whom but in benign activity or action surpasses a plurality of distinction by yet in a singular pre-text for then in life and living status otherwise to the stated beneficiary of a people and alone or apart may presentably yield to the given choices and declarations of a

foreign people or body.

In finality; of what is of a world for it's commonly held belief in encouragement to what is yet so ahead under a historiological pre-text; a legislative body possesses two utilities; that of life sequestered to a demand under terms of open defensible trust and labor of possessive right to status and relation of affiliated known determination of being; and peaceable amends pre-textually befitting of life so to come for then in preparatory means of furtherance of peaceable assembly of priorly held consideration of one for commission to action of negotiable trust.

That of doing to terms of presentment of priorly held forenotice of actions; the dignified position of one in unrest to yet a difference of terms of any two given nations; to notice of what is provided in a given declarative without a step foretaken in advance but yet in recessitorial doubt of understated and provided means of communication; and within that of affordance to becoming of an antecessitorial role in yet disposition to an other's entitlement abroad by that of priorly associable pre-textual connotative reflexive action of peace and love of another.

For yet though throughout of what conveys an epistimologically driven context of truthful valuation; the doing of yet a person in life for standard of forbearance to life over entitlement is the enfranchisement of a nation; and it's standing in peerdom among formerly and priorly presented lateral divisions of standing and estate; to which the mayordom of one nation entitles one to free exercise of power over a people; their standing in right to way of peaceably provided given's of this body.

That of the secondary right of passage of way throughout of what is set to an aside of un-presented body of judicial power; for then in what is of appeal to a national interest and people; one given established trust of it's equipartitioned valuation of what is to be of good over mightily empowers a given sequesterization of power only to those whom are so of a beneficiary status to said entitlement to negotiable interest of a foreign affair.

To what is it's final preclusive lemma that of a decree serves two purposes for in a third of what is taken and noticed of beneficiary in trust to then the vantage and obligation to a foreign body and affiliate of a apprudicissitorialship of a people over measure for then in attractive difference or it's embodiment to doing of what is reclaimatory; the deed of a nation over it minute traversal from yet afar to abroad is a given estuarial right when meaningly applied and provided for. In the name of nature.

To he whom provides provincially and justly for all; as in life for then in each breath and pacing; and under toe of remark willing proclaims with in that of a given vantaged disposition the preservation of all life under it's wing; and to which in the stated foretaken or forestalled conflict of it's peaceable attestment is cooperative with that of prudence and

frugality in mind. For of nature over nurture; that of one mentative glance at what is foretaken of a living standard is the givenly and held provided means of a nation to empowerment of a people; and in one; of what is freely given by that of any one wholly considered world.

Therefore of what are taken in part or together under a contact free relation of said redressment of what in application is life so as to contain the continuum of it's given provision in evolutionary right of entitled provision to learned or status of named declarative of what is reclaimed from yet losses encouraged by that of peaceable remissitorial action's of attestement to a living document of it's declaration of established lawful precedent.

That of the enactments of a congress to which agreeably opposes all alternative said redress to countered distinction of unaffaired notion to yet so a people at large abroad otherwise presumptively in conflict and at large to it's provision of their own sequestered provision to that of their otherwise therefore demonstrated independently held status of iconic or pre-destined fate of adversarial conflict. The ideation of a universal contractual obligation of uncommittal and no said redressee of open or closed and entitled commission to peaceable entitlement of a foreign nation to trust is therefore to be found in that the estuarial right and provision of nature for her forbearance to amends formed over that of exchange of naturalized goods, services, and rights. But, furthermore begins with that of trading of animals and plant-life; for in service to diet and health; of what is in trade of one designated nation unto an other; the biological imperative of reproduction and reproductive right establishes in it's following the passage of good before benefit of entrusted fecundity and prudence to life in a furtherance.

One, each, and all to which an astute difference is the setting aside of a proponency to what is advantaged of a people to the traditional and cultural approach to what may be done well with in that a misheld or otherwise additionally uncontractual obligation to commonly held belief, whether stated or righted of it's concourse to due in that of life to the furtherest advantage under study of manner of right of way of passage under guaranteourship to notary of beneficiary in trust and motion; and the cultural heritage to which a race, nationality, people, and individuated world is freely provided. For in the stated designation of a classification system of human and non-humanly originated life there is found the contest of pattern and cross-systematization of what willingly is learned of mentative and behaviorly learned attributes to production and force of commonly held valuation among all of equivalence in standing to intellectual level of disposition. Whether of that of among what is held or then equated of progression of communacative diasphora; the right for the wrong of a held belief and in a given the epistimological source of it's creation, myth, and heritage to that of a body at large from afar; under a dual precedent of standard in expiditious effect to establishment

commensurate within the following of a war of opponency or a peaceful extradition of what is notable among any foreign dialectic or word of adversary.

Peace is therefore founded on the principle of not yet of what alone is life; measure, or honesty, but the fond openness of what truly only the heart so feels of pain; to be experienced so as love. For to know of what we truthfully aspire to endeavor for and to learn; to reclaim of loss is to the benefit of the stroke of what so is yet given; life for then in conception to defensible trust in the retirement and sensibility dedication to an other. There from of which is founded on the principle of love is a hearty undertaking; for in any of a class; a notion in passing; a selection unto a choice in life; or that of a society; of a class based structure or to a default within an oligarchy; there by what is set into motion is progressive to what is the simple and necessary precedent of one's means; to lawful or unlawful intention.

To do; as expressed may seem as so as a command; yet of unnecessisty for what we foretake of a given there is meaning to be found in life only through purpose; for life covers the context of death in fulfillment of character; the belief that one is successful an intoxicant; however truthfully the given of life over measure to one's betterment by that of modesty; and fortune to follow in what of a league and constructively competitive standard is the way of a people; to which collectively in it's container is known as a culture to it's mannerism.

To life; the meaning is to be found therefrom and therefore in that of honesty in the modest return and purveyance of but two things. The first of these of which one's service to the betterment of one's own condition, purpose, position, and naturalized right, entitlement, and good unto an other; to which without the second; each in exceptionable given's of presentment of our entitled gifts so bestowed by nature, of necessity; a God; which is to that of a *welcoming* of a culture; and the *fair understanding* of a person for in whom is to receive the good, capable, and gracious greeting of another. And, a kingdom of man and woman ruling by his side would be without that of necessity; to doing of what is in making; then the gift of wisdom; to which is the acknowledgement given and bestowed to others; in the gratitude; good; and fortune of service to peaceable choices formed from the shapeless and shaped of a mind beset on betterment of an other's condition and circumstance; to which event's and cause's differ; by the contrast of what we only so mutually hold.

This quality of the inner & innate character is the pre-disposition of man for what is the willingness of woman by his side; to which it is potentiated that any so given three people presentably witnessed may agree; the service of what is given and taken is unentitled but by what is a selfless wish; and the choiced degree of one's disposition in either to produce and perogative; to then a living wish and word of the people's choice; of what is never so contravened by this declaration of expression of will in one's testimony to that of a world

or a nation; for of what is of the potential of one individual is infinite.

Of this; I have noted that 'determination' is but a two and three faceted given provision in the concourse of events; for of what of a condition preceding a cause is determined by that of the word as written or in leaving an indelifiable marking; as upon yet a work of mastery; the one and twice assured element of provision to detection and unprovability; and selected then for in what so is apart of a disconnect; to yet of what of two are found in mis-taken given's; recollection then a third; in what is a cause locatively known; to each; a factual relation of person to which is the certain; of life and subsidiary context; the profound living substance and meaning of this world.

Of life; in it's way to what so is; in the true empiricism of one world for an other; but few are of the universally present condition of one Whole of New Design; and that of the cross-distinctual pre-text of availability of possibility in one; that of magic and tradition; waking and passing; and of death and life; for of an eventual; to have arriven at a world in which 'context' to 'pre-text' is physically amendable; and available of material and metaphysical context of belief; there in of the given is the consideration and capacity for forgiveness; and to a known; to believe in what is freely held.

This world is therefore resourceful on that of a living way and manner of what is so reachable; and yet held out of it's one (and in part); extension, co-extensibility; and difference to yet what are problematic enterprises; there willing in due are but yet few cultures so seeded elsewhere among the cosmos to whom are addressible for what was potentiated of my willingness to defend as for the Human Race; and it's obligitory purpose of vestibial nomenative standard of right of bearing in way to passage with peaceful intention; for we are an honest culture; and of a difference over that of our importance; to each one his stated right and promissory; that of the expressed innate willingness to a world of courage.

To 'one;' whole; for that of honest reflection of the glad truth of life to a certain truth of what is a welcoming to due and courageous truth of foretold given; the self as to an other under contactual relation of expression is in meaning unto a mentative focus of either or both in combination and difference; the hand; word; eye; arm; leg; neck (impartial); wrist; palm; and sign; to that of head included. For then in what is expressed epistatically and preformatively to a just welcome in one; reactively focuses the given disposition (prior) to it's redressment; as a first accord of yet lesser life of what is a standing by yet in one; of what so in a given part is compartmentalized and component-wise elementally the truth of a known; that of continuance unto a just and moral ethic of the reflectively understood pre-liminary impression of doubt; as an assured venture.

For from out of shores yet to pass and lands so becoming of what is a world apart from a place to it's destination; there is the ethic of what is differentially known and integrally an

assumptive; that of the choice established by freely in the given of a moral provision to manner of way; that we reflect honesty in that of virtue; to which willingly we enter into an other's free conviction of awareness to manner of disposition of entitled belief in one another; so as to be free. To go beyond that of what so in the notion of life is it's then questioned purpose in each of living for an other or in a word; to fairness, when it is understood that to make of what is stated of the recourse to life to which through choice is manifest is the doing of the then certain truth of work; and the service of a word for in that of the purpose of what is formed of the other in observance to then the completed.

With love; then to what is escapable of the formation of a question; it enters as that of a dilemma of in whole nature to necessity and principle when we are effused with what exclaims of difference for then in departure on it's answer there is a further yet stated; with yet a hidden of a known and a knowable kept afar; it is to speak of the protection of what inspired is a relentence to the other's character. For so however as exposed; and of the manner to a world in that of what is a living testimony to be granted the safety of assurance as in then to what is a given entitlement surpassed to what is freely held as one's making of a way for an other so held in capacity the good to doing of which virtue in life is an exception unto all; for it is through disbelief, remarked at, that we excel.

So from of life what is kept of the difference of a long and a short path; to suite a question it is provided a question have two possessives; the self and other relation; and it follows that an other of itemized manner is indicated; whether of then in one and whole a possessive in an infinite trail or that of the item's indication by that of retained and placement of one and two trusting due servicable notions of retained abandonment in the self and the other; to which then any one other is equated to two other's in sharing by yet of what apart in place is for then an aforementioned good yet established of the individualized and known of work in these of mention and yet forgiven alternative's of other's; to be met with that of destination prior arrival and to know of the answer to a questionable formation of living in truth over that of merely one's destiny or fate alone. The stated consideration of yet a life lived and known; is to recollect purpose; and traditionally knowable of standard and normal to the differently established inclusion of a life so lived in yet what is in passing of a world; afar; and of the given's to a people in the word of a message; to yet of what is kept to a self; the retention of a notice making the included of a third vantage; that of the visage of the self; at what was once so.

Then in returning a true connection to the heart of what so includes it's consideration of what is yet to come; then alone; is to know and indeed consider that of life yet in passing; as the momentary relief and permanent resolve of one's way to that of action; in due course of then the complete doing in that of what has been apart from what so has been done in the unentitled certainty of intention and uniqueness of that of a positive action and given dispossession to their's in each; the guarantee of a path in recollection of what

is done; for then in what is a given and a retelling of stories to words of fiction or non-fictional event's of history is the story in each of which may be told by the self.

Of what may be a wild leap of conscious benefit; then, truth; is held defined in turn for what is given and presented of heard or declared knowable relation and imaginative reflex; to which a 'random' choice enables that of good over negatives; the freely held and known accessibility of love; trust; and devotion to yet for what is of our world; an other's; and of good to fiction in due of their's for a people; the trusting service of the known, given, and the declared then established within that of 'expression;' the one facet to which is a capacity for knowledge and intellectual discourse; specific to this world. A learned attribute and behavioral indivisibility of recollective action is then the motivation of life; so as to say that the benefit of one alternative may be retracted later in opponency to yet an adversarial position or a given proponent aside; for then in any given order; ordination; or patterned truth of yet what is politics; games; the table of a dialog is opened from either to either; as to a method and establishment of practice; from a step aside to self; under & within the given establishment of a purpose to way.

Of life in it's naturalized design; of what is given and taken of suffering; displeasure is to the regressive and certain departure in life and living apart as that of difference of once an unawakened truth to yet a life lived in service to another; the biohomeostasis of what is willingly a good in that of unnaturalized environmental locability. The trust yet so in that of the functional requipment of then alone what is given to an other; is met with a standard principle to acquity of the enclosed relation of biological relation unto it's own keeping in safety and vestage of alone the consideration of what is then so known.

Of a sustainability in good to what so is their's for in an other environmental difference in either; and of living will; of what so then in keeping is the due of life for life; to which peaceable relation amounts to intercompatability of satisfiable conditional truth of yet two; that of truth and that of service to what is withheld of a living form aside from a given of life and community; in either surplus of none; is the given benefit to an other in life later receded from view and apart from approach to life and keeping with for then in difference to the alternative land form of an outline as upon a coast therefrom to which unto completion is whole. This is what is so illustrative of a proactive attitude towards knowing that a world, environment and truthful interpretation of a fully knowable and valid nature is that of assistance at knowing of the solid; the reified and the rectified of differences unto the disentitled of questions and the disestablished of way. The dishonest in purpose to pretense of living will to one among a testified condition of what is held in that of virtue to due; is then the given of what so apart is provision to yet a word of one for fulfillment in the furtherance of contentment and choice; that of greatness to be found in sincerity; and within confidence in addition. That of giving for in service of what is a misheld opportunity in two; to good, that of a greater good and a reliance on the

innocence of another yet reclaimed by the adjudicated; is a reprieve to what is good for in that of what is the teaching of retired mean in reprobation.

So upon the material; the physically unmanifest is the relation of yet so what is given to each; then of that of one such continuum of mind; that of relation of intimated belief to then alone what is good to each in small and fathomable relation to the total being of life. The beginning of what so is a new contract with this endowable relation of sustained and known law, that of all things apart are from nearly similar ends of a disconnective pretext to renewability; to which the just end and impartial presentment of compassionate one wish at that of living beyond is that of alone relinquished when a difference in what is stated is presented as the unique presentment retracted to three. To then a prefecture; the given of a divisional err is the irregularity in physical terms to which one distal relation of an accordantly true notice to incongruence in fallen predisposition as but yet one among an entirely global relation; and not of that of an inclusive relation of surrounding connotative reflex; for that of the known's of intent and any whole context; without merit to yet that of departure by in way of yet a third witness; to which either return is met with a given of congruence; but yet to which departs from that of the self to a welcome or lost fortune of it's conclusively given end.

Hence; the witness of one's awareness does not reduce to an argument of emanation with the self under an unseparated ideal; to which the closure of that of the availability of advocacy is freely provided; the opponent of the self hidden truth to know of these in each a reduction under either defensibility or oppression is a revealing of true aphorism of the entitlement of yet an other; and their way through a passage and passing of life and death as universal concepts; but yet not alone a reflex; & if trusted; that of a method of departure to life with one; and if known; that of an adoption of a self potentiation.

So, when in a time of service to what is withheld of life to it's beginning in conception; the willing due of a people to what is non-involvement in the stated affairs of a foreign country is the then willing declaration to peaceable amends with others. To which separable relations entitle that of honest reflection in due; and to doing; of what is understood for what is understated; a rescinded veto on that of a past unclaimed and a future yet to it's promise. Then to that of a given presentment unto a past oriented and withstood relation of the forwarded of yet a given pre-condition on that of the notice of what is so a given temporal relation of spaceless contrast of place is granted. For then in what is noticed in the given of a name and time in the delay of a group of participants to which are of Earthly origin; these and still as alone or together are beyond which we lead; to go; and the interval of withstood denial to penalty is what otherwise we suffer.

The forgiven in that of what is afar is then it's reconciliation at odds to contest near and in abroad of the relation to a future yet becoming of one unto two past oriented potentials; that of giving for way to what is so a reclaimed 'then;' as in a space like past and a future

in one. So as by then in giving of way in space and time in equivalence of relation to that of the one retreated conditional of yet any then aforementioned keeping within one's way; the name of one is but to which one is afforded complete levity of doing and friendship among a people when it is understood; that games only are won fairly; and that the truth of another benefactor must be equated with equal honesty. The trust of which is to given disposition to life ahead yet of what is a conveyance by in whom apart so notices one identity to another is freely determined then by any one who truly forms division in that of the context of a clarifier upon return of service to those whom so serve; the abraision of a loss yet in incurrence; it's doing to a total end.

Tradition therefore dictates that the questionable difference of life to the right of man is the entitled right of one's story to be as the forgiven of another so to be stated yet to become; yet of that of by the woman, that of their's in rightful status to a declaration of love before life; as to status of what is the hidden question of the heart, that of living will and power of reproducibility; when when locable is a taken for a presented; to what is of reclaimed truth of which is in purity; innocence to a word of one's character and esteem; the fidelity of a community established in method and in doing good to another; for then in either absence of sacrificial rite or in determination of release to belief we do.

To then, that of what is reclaimed is the living embodiment of naturalized and held benefit of what an other people so keep undeclared to that of their's and an Earth of foreign affair in each and both in space; the true and written words of which secretively depart upon a person of interest to life. To then the given difficulty of laying to default beside one's self and the untiding of yet a making, the given choice of a family and a person alone and apart; then, it's resolution; as to which is the making of a released principle & ownership of an independent status of right to one's moral authority.

For of what in concourse is the manner of one's betterment to an established trust is then only a given when there is belief in yet what is of a life to be; in each; the living testimony to a better world, for of what we have to learn of respect and trust in each; there is loyalty and dignity; that of honesty and giving; peace and charity; and trust and purpose, to which in the eight steps aligned; we reprove of whom we notice in going and living their way apart and together from which there is then the demand of the merit of a demonstrable prosperity of the given of a life of one shared principle of generosity.

In Gracious Welcome & Sincerity to You and Your Family,

Paris Matthew (r.) Samuel Miles-Brenden